

DATE: June 6, 2024
AGENDA ITEM: 8I
 Approved
 Denied
 Continued

RESOLUTION 2024-10

**A RESOLUTION OF THE BOARD OF DIRECTORS OF
LOS OSOS COMMUNITY SERVICES DISTRICT, COUNTY OF SAN LUIS OBIPOS, STATE OF CALIFORNIA
ADOPTING REGULATIONS FOR CANDIDATES FOR ELECTIVE OFFICE PERTAINING TO, AND COSTS OF,
CANDIDATE STATEMENTS SUBMITTED TO THE VOTERS AT THE
NOVEMBER 5, 2024, PRESIDENTIAL GENERAL ELECTION**

WHEREAS, Section 13307 of the Elections Code of the State of California requires this board to adopt certain policies in regard to statements of candidates who run for office as members of the governing board of the district.

NOW, THEREFORE, BE IT RESOLVED, THAT THE GOVERNING BOARD OF DIRECTORS OF THE LOS OSOS COMMUNITY SERVICES DISTRICT, HEREBY DETERMINE, AS FOLLOWS:

1. That the cost of printing, handling, and mailing candidates' statements of qualifications shall be charged to the candidate.
2. That the candidates' statement of qualifications shall not exceed 200 words; and
3. The statement shall be filed with the County of San Luis Obispo Registrar of Voters at the time the candidate's nomination papers are filed.
4. The statement may be withdrawn, but not changed, during the period for filing nomination papers and until 5:00pm of the next working day after the close of the nomination paper.
5. That the candidates are not permitted to submit additional materials to be sent to the voter with the County Voter Information Guide.
6. That the County of San Luis Obispo Registrar of Voters be directed to give a copy of these regulations to each candidate, or their representative, at the time that nomination documents are received.

Upon motion of Director Fourcroy, seconded by Director Cesena
and on the following roll call vote, to wit:

AYES: Fourcroy, Cesena, Gatchell, Womack
NOES: _____
ABSENT: Ochylski
ABSTAIN: _____

The foregoing resolution is hereby passed and adopted this 6th day of June 2024.

for Christine M. Womack
Marshall E. Ochylski
President of the Board of Directors
Los Osos Community Services District

ATTEST:


Ron Munds
General Manager and Secretary to the Board

APPROVED AS TO FORM:


Thomas D. Green
District Legal Counsel