



## FINANCE ADVISORY COMMITTEE MEETING

Monday, June 29, 2026 at 5:30 PM – 2122 9<sup>th</sup> Street Suite 106, Los Osos, CA 93402  
The LOCSD Boardroom will be open for accessing the meeting. Members of the public may participate in this meeting in person or via teleconference and/or electronically.

For quick access, go to <https://us02web.zoom.us/j/84300453957>  
(This link will help connect both your browser and telephone to the call)  
**OR** dial 1 (929) 205-6099 or 1 (301) 715-8592 and enter **843 0045 3957**

All persons desiring to speak during any Public Comment can submit a comment by:

- Through email at [ldurban@losososcsd.org](mailto:ldurban@losososcsd.org) by 4:00pm on 06/29/2026
- Through the district website [www.losososcsd.org/contact-us](http://www.losososcsd.org/contact-us) by 4:00pm on 06/29/2026
- Through teleconference by phone at (929) 205-6099 or (301) 715-8592 and enter **843 0045 3957**
- Through mail by 5:00 PM on the day prior to the Committee meeting sent to LOCSD
- Through teleconference meeting at <https://us02web.zoom.us/j/84300453957>

## AGENDA

1. **Opening at 5:30 p.m. – Call to Order, Flag Salute and Roll Call**
2. **Approve FAC Meeting Minutes of June 1, 2026**  
*(Recommend approval)*  
Presented By: Administrative Services Manager Durban
3. **Review of Board Item Regarding Approval of Warrant Register for June 2026**  
*(Committee Review and Recommendations to the Board)*  
Presented By: General Manager Kwolek
4. **Review of Board Item Regarding Financial Reports for the Period Ending May 31, 2026**  
*(Committee Review and Recommendations to the Board)*  
Presented By: General Manager Kwolek
5. **General Manager Report**  
Presented by: General Manager Kwolek
6. **Public Comments on Items NOT on this Agenda:** At this time, the public may comment on items not on this agenda. Each commenter is limited to 3 minutes and shall address the Chairperson.
7. **Schedule Next FAC Meeting** – Monday, August 3, 2026 at 5:30 p.m. unless otherwise noted
8. **Closing Comments by FAC Committee Members**
9. **Adjournment**