



PARKS & RECREATION ADVISORY COMMITTEE MEETING

Tuesday, June 20, 2023 at 5:30 p.m.

2122 9th Street Suite 106, Los Osos, CA 93402

The LOCSD Boardroom will be open for accessing the meeting. Members of the public may participate in this meeting in person or via teleconference and/or electronically.

For quick access, go to <https://us04web.zoom.us/j/139650283>
(This link will help connect both your browser and telephone to the call)
OR dial 1 (929) 205-6099 or 1 (301) 715-8592 and enter 139 650 283

All persons desiring to speak during any Public Comment can submit a comment by:

- Through email at ldurban@losososcsd.org by 4:00pm on 06/20/2023
- Through the district website www.losososcsd.org/contact-us by 3:00pm on 06/20/2023
- Through teleconference by phone at (929) 205-6099 or (301) 715-8592 and enter **139 650 283**
- Through mail by 5:00 PM on the day prior to the Committee meeting sent to LOCSD
- Through teleconference meeting at <https://us04web.zoom.us/j/139650283>

AGENDA

- 1. Opening at 5:30 p.m. – Call to Order, Flag Salute and Roll Call**
- 2. Approve Parks and Recreation Committee Meeting Minutes of November 15, 2022**
(Recommend approval)
Presented by: Administrative Services Manager Durban
- 3. Present Board Approved 2023 Work Plan for PRAC**
Presented By: Chairperson Fourcroy/General Manager Munds
- 4. Los Osos Community Plan Parks & Recreation Section Review, Active Recreation Issues and Review of the Public Comments from November 15, 2023 Meeting**
(Recommend discussion and direction)
Presented by: General Manager Munds
- 5. Save Cuesta Inlet Update**
(Receive update)
Presented By: Committee Member Lueker
- 6. Public Comments on Items NOT on this Agenda:** At this time, the public may comment on items not on this agenda. Each commenter is limited to 3 minutes and shall address the Chairperson.
- 7. Schedule Next Parks and Recreation Committee Meeting** – The next meeting will be held on Tuesday, August 15, 2023 at 5:30 p.m. unless otherwise noted.
- 8. Closing Comments by Parks and Recreation Committee Members**
- 9. Adjournment**