



PARKS & RECREATION ADVISORY COMMITTEE MEETING

Tuesday, April 21, 2020 at 5:30 p.m.

Pursuant to Governor Newsom's Executive Order N-29-20, and State and County Shelter at Home orders, Committee Members, staff and public may participate in this meeting via teleconference and/or electronically. The LOCSO Boardroom will NOT be open for accessing the meeting.

For quick access, go to <https://us04web.zoom.us/j/139650283>
(This link will help connect both your browser and telephone to the call)
OR dial 1 (929) 205-6099 or 1 (301) 715-8592 and enter 139 650 283

All persons desiring to speak during any Public Comment can submit a comment by:

- Through email at ldurban@losososcscsd.org by 12:00pm on 4/21/2020
- Through the district website www.losososcscsd.org/contact-us by 12:00pm on 4/21/2020
- Through teleconference by phone at (929) 205-6099 or (301) 715-8592 and enter **139 650 283**
- Through mail by 5:00 PM on the day prior to the Committee meeting sent to LOCSO
- Through teleconference meeting at <https://us04web.zoom.us/j/139650283>

AGENDA

- 1. Opening at 5:30 p.m. – Call to Order and Roll Call**
- 2. Approve Parks and Recreation Committee Meeting Minutes of November 19, 2019 and January 21, 2020**
(Recommend approval)
Presented by: Administrative Services Manager Durban
- 3. Brown Act Training**
Presented by: Director Ochylski
- 4. Dog Park - Update & Discussion**
Presented by: Chairperson Fourcroy
 - A. Surface Options
 - B. Concept Plan Comments
- 5. Ferrell St. Pathway and Pocket Park - Update & Discussion**
Presented by: General Manager Munds
 - A. Progress Report
- 6. Present Board Approved 2020 Work Plan for Parks and Recreation**
Presented By: Chair Fourcroy/General Manager Munds
- 7. Public Comments on Items NOT on this Agenda:** At this time, the public may comment on items not on this agenda. Each commenter is limited to 3 minutes and shall address the Chairperson.
- 8. Schedule Next Parks and Recreation Committee Meeting** – The next meeting will be held on Tuesday, June 16, 2020 at 5:30 p.m. unless otherwise noted.
- 9. Closing Comments by Parks and Recreation Committee Members**
- 10. Adjournment**