



**Date:** November 29, 2021  
**To:** LOCSD Finance Advisory Committee  
**From:** Ron Munds, General Manager  
**Subject:** **Agenda Item 6 – 11/29/2021 FAC Meeting**  
General Manager's Update

**President**  
Christine M. Womack

**Vice President**  
Matthew D. Fourcroy

**Directors**  
Charles L. Cesena  
Troy C. Gatchell  
Marshall E. Ochylski

**General Manager**  
Ron Munds

**District Accountant**  
Robert Stilts, CPA

**Unit Chief**  
Eddy Moore

**Battalion Chief**  
Paul Provence

- **Renewed Dog Park Discussions:** At the October 19<sup>th</sup> Parks & Recreation Advisory Committee meeting, the committee agreed to revitalize the work on completing the conceptual plan for the Dog Park. There is definitely interest within the community and it is a goal to establish partnerships with other groups to complete the public input and design phase of the project. Interested members of the public are encouraged to attend the next PRAC meeting on December 14<sup>th</sup>.

- **Program C Well:** The Minor Use Permit required for the project was submitted to the County October 8<sup>th</sup>. The 30-day County review period has passed without requesting additional information so the project has been accepted by default. During November, the project gained approval from the Basin Management Committee and the Los Osos Community Advisory Council. A grant application was submitted to the California Department of Water Resources (DWR) for approximately \$1.6 million with matching funds of \$500,000. Staff has been in contact with DWR and has been told the District will be provided an update on the grant submittal by mid-December.

- **8<sup>th</sup> St. Upper Aquifer Well:** The start date of the project is still to be determined. There have supply chain issues mainly with the electrical components of the project. Staff will keep the Board apprised on the project schedule when available.

- **16th Street South Tank Rehab and Coating Project:** The District issued the Notice of Award to Paso Robles Tank and received the signed agreement and bond requirements on November 24<sup>th</sup>. The Notice of to Proceed should be issued the week of November 29<sup>th</sup>.

**Mailing Address:**  
P.O. Box 6064  
Los Osos, CA 93412

**Offices:**  
2122 9<sup>th</sup> Street, Suite 110  
Los Osos, CA 93402

**Phone:** 805/528-9370  
**FAX:** 805/528-9377

[www.losososcsd.org](http://www.losososcsd.org)